# ANNEXURE-I

# Questionnaire for random samples: Any member of the household who is a voter

Ch	noose any one resp	onse from the	following:	(Yes/No/No	Comment/ Do	on't Know)]
1.	Name	:				
2.	(a) Gender	: 1. Male	2. Female:			
	(b) Age of Respo	ondent :	<u>-</u>			
	(c) Caste/primore (i) Scheduled (ii) Scheduled (iii) OBC (iv) MOBC (v) Any other	Caste				
3.	Religion (a) Hindu (b) Muslim (c) Christian (d) Any other					
4.	Educational Qualification:  (a) Illiterate (b) Education up to Class X (c) Matriculate (d) Passed Higher Secondary Examination (e) Graduate (f) Post-graduate (g) Ph. D					
5.	Occupation: (1) Unemployed (2) Agriculture (3) Business (4) Teaching (5) Engineer (6) Doctor (7) Lawyer (8) Government (9) Any other					

6. Monthly income (approximate):

	(i) Nil (ii) Below Rs.5000 (iii) Rs. 5001-10,000 (iv) Rs.10,001-15,000 (v) Rs.15,001-20,000 (vi) Rs.20,001-50,000 (vii) above Rs.50,000					
7.	Are you holding an office bearer of any organization? 1. Yes					
7.a	If yes, please state					
8.	Are you a member of an	y political organization	1? 1	. Yes	2. No	
8.a	a If yes:  1) National Political Party 2) Regional Political Party 3) Tiwa/ Rabha Organisation					
		Part-A (General Political Aw	vareness)			
9.	Did you ever cast vote a	ny elections?	1	. Yes	2. No	
	If yes, in which elections (a) Lok Sabha (b) Assembly (c) Autonomous Council (d) All	·				
10.	As a citizen of India, are 2. No	you aware of your Fur	ndamental	Rights?	1. Yes	
12.	Name the present Prime wer	Minister of India?	(a) Corre	ct answer	(b)	Wrong
14.	Do you know the name of 2. No	of the MLA of your con	nstituency	?	1. Yes	
15.	Do you know the name of 2. No	of the name of the MP	representi	ng your const	tituency 1. Yes	?
16.	Name the Chief Minister	of Assam	(a) Corre	ct answer	(b)	Wrong

17.	Do you know the name of the Chief Executive Member of your Counc	
	2. No	1. Yes
18.	Do you know that the Constitution of India under its Sixth Schedule political autonomy to certain tribal groups of the North East India?  2. No	provides some 1. Yes
19.	Are aware that the Constitution of India provides some special privilege people of India?  2. No	ges to the tribal 1. Yes
	Part-B (Awareness about the factors of autonomy demand)	
	Do you think that in Assam the Tiwa/Rabha tribes are losing their ntity?	distinct ethnic
	·	1. Yes
21.		the extinction
	2. No	
21.8	a If yes, do you agree to it? 2. No	1. Yes
21.t	o If yes, please explain	
22.	Are you aware of the allegation levelled by some leaders of your come Government of Assam have failed to protect and preserve the Tiwa/R which is regarded as a symbol of distinct cultural identity?  Yes  2. No	
22.8	a If yes, do you agree to this contention? 1. Yes	2. No
23.	The Tiwa/Rabha people are very backward in socially and ecor compared to the non tribal peoples of Assam. Do you agree?  1. Yes  2. No	nomically, as
24.	Are you aware of the allegation that the Tiwa/Rabha people have been the basic facilities of education, health, communication etc. in Assam. 2. No	-

24.a	If yes, is it really true?	1. Yes
2.	. No	

- 25. Some people say that the Government of Assam has failed to make the Tiwa/Rabha peoples economically self-sufficient. Are you aware of this contention?

  1. Yes

  2. No
- 25.a If yes, would you subscribe to this criticism.

1. Yes

2. No

- 26. There is a criticism that despite the fact that the Tiwa/Rabha people are mostly cultivators, the Government of Assam has failed to provide necessary support in the agricultural sector to make them economically self-reliable. Are you aware of this criticism?

  1. Yes

  2. No
- 26.a If yes, do you think that this is a justified criticism?

1. Yes

2. No

- 27. It is argued by some section of your community that they are are losing their land ownership in Assam. Have you heard of this criticism?1. Yes2. No
- 27.a If yes, do you consider that this is a valid criticism?

1. Yes

2. No

## (Part – C) About Autonomy Demand

Strongly Agree – SA, Agree – A, Disagree – DA, Strongly Disagree – SDA, No Comment - NC

Sl.No.	Statements	SA	A	DA	SDA	NC
28	Political autonomy is essential for the socio-					
	economic development of the Tiwa/Rabha					
	people. Do agree?					
29	Autonomy for the Tiwa/Rabha people in Assam					
	is necessary for the protection and preservation of					
	their ethnic identity, language and culture. Do					
	you agree?					
30	It is argued that almost all the people of your					
	community participated in the various agitational					
	programmes demanding autonomy to the					
	Tiwa/Rabha people organised by the Tiwa/					
	Rabha organisations. Do you agree?					
31	The leaders of the autonomy movements have					
	been succesfull for bringing ethnic consciousness					
	among the Tiwa/Rabha people. Do you agree?					

# (Part-D) Functioning of Autonomous Council

CLNIa	Functioning of Autonomous Co			T) A	CDA	NC
Sl.No.	Statements Charles to the Statements	SA	A	DA	SDA	NC
32	The Tiwa/Rabha Accord of 1995 is a historic					
	achievement for the Tiwa/Rabha communities of					
	Assam for their allround development.					
33	The Accord inserted all the necessary provisions					
	in order to ensure the socio-economic					
	development and to protect the distinct ethnic					
	identity of the Tiwa/Rabha community of					
	Assam.					
34	The Accord provides sufficient powers to the					
	Autonomous Councils for the all round					
	development of the Tiwa/Rabha people.					
35	The Chief Executive Member and other Officials					
	of the Tiwa/Rahba Autonomous Council are					
	efficient and committed to the development of the					
	Tiwa/Rabha people.					
36	The Tiwa/Rabha Autonomous council have been					
	succesfull for bringing economic development of					
	the Tiwa/Rabha people.					
37	The income generating schemes of the					
	Autonomous Councils have made the					
	Tiwa/Rabha people economically self-sufficient.					
38	The Tiwa/Rabha Autonomous Councils, through					
	its various schemes, improved the infrastructures					
	of the educational institutions within its area, and					
	thereby, succeeded to bring educational					
	development of the people living in the Council					
	area.					
39	The Tiwa/Rabha Autonomous Councils have					
	improved the communication facilities and					
	infrastructure development in the Councils area					
	and thereby benefited the people living in that					
	area.					
40	The Tiwa/Rabha Autonomous Councils have					
	benefited the common Tiwa/Rabha people by					
	proper utilisation of alloted funds.					
41	More powers should be entrusted to the					
	Tiwa/Rabha Autonomous Council for the sake of					
	proper development and to protect and preserve					
	the distinct ethnic identity of the Tiwas/Rabhas.					

# **ANNEXURE-II**

# Interview schedule to be administered to the leaders

1. Name:

Your comment please

2. (a) Male/ Female:	(b) Age:
3. Educational Qualification:	
4. (a) Occupation:	
(b) Monthly income (approximate):	
5. Official Designation, if any:	
6. Political affiliation if any: (Give trick	k mark)
a) National	
(b) Regional Political Party	
b) Tiwa/ Rabha Organisation	
Part-I (about general p	political perception of the leaders)
1. How are you associated with the communities of Assam?	organization that representing the Tiwa/ Rabha
2. Are you a member of any political p	arty of Assam?
3. Do you think that the privileges enj process of India provided under the Co	oyed by the Scheduled Tribes (ST) in the political nstitution of India are sufficient?
Give reasons	
	Raj Institutions are sufficient or not sufficient for ic identities of the Plain tribes of Assam?
Your views please	
5. Do you think that the provisions of have benefited the tribal communities of	f the Sixth scheduled of the Constitution of India of the North East India?

#### **Factors of Autonomy Demand**

- 1. In your opinion what is the necessities of political autonomy for the Tiwas/ Rabhas?
- 2. How the system of political autonomy is going to protect the ethnic identity of the Tiwas/ Rabhas?
- 3. What is the social and political basis of the autonomy demand for the Tiwas/ Rabhas in Assam?
- 4. In your opinion how will the Autonomous Administration for Tiwas/ Rabhas protect the rights of the non-Tiwas/ Rabhas living in the Autonomous Council area?
- 5. How far it is justified to provide separate Autonomous Administration to all the tribal groups living in the plains of Assam?
- 6. In your opinion is there any possibility of endangering the unity and integrity of Assam from the political autonomy provided for the tribal ethnic groups of Assam?

Or

Does the system of Autonomous Councils to the tribal ethnic groups will endanger the unity and integrity of Assam?

#### **About the Organizations**

- 1. Do you think that the Tiwa/Rabha organizations are able to place the demand for autonomy to the community very strongly before the Government?
- 2. Do you think that the Tiwa/Rabhas organizations are able to involve the general Tiwa/Rabha peoples in their demand for autonomy?
- 3. Are these organizations able to make them aware about the autonomy demand?

#### **About the Accord**

- 1. Do you think that the Tiwa/Rabha Accord of 1995 covers all those important aspects which will fulfill all the aspirations of development and protection of ethnic identity of the Tiwa/Rabha Community?
- 2. How does the Tiwa/Rabha Accord of 1995 benefit the Tiwa/Rabha peoples of Assam?
- 3. Do you think that the Autonomous Councils as provided in the Accord of 1995 will be able to bring the actual development to the Tiwa/ Rabha people?
- 4. Do you think that the powers of the Autonomous Councils are sufficient for the development of the Tiwa/Rabha communities?

#### Functioning of Tiwa/Rabha Autonomous Councils

- 1. Is the Tiwa/Rabha Autonomous Councils successful in bringing expected development of the Tiwa/Rabha peoples in the last 18 years?
- 2. In your opinion what are the factors behind the success or failure of the Tiwa/Rabha Atonomous Council?
- 3. Are you satisfied about the role and activities of the Chief Executive Members, Executive members and other Officials of both the Autonomous Council of your community?
- 4. Do you think that the Autonomous Council constituted through the direct elections will be more responsible for the development of the people than the nominated Autonomous Councils?
- 5. Do you think about any alternative system to the Tiwa/Rabha Autonomous Councils for the development of the Tiwa/Rabhas in Assam?

Your comment please

#### **ANNEXURE-III**

### List of Leaders/renowned personalities Interviewed:

- Sri Tankeswar Rabha, Former President of ARSU, Convener of RHJMC, present CEC of RHAC, Dudhnoi, Goalpara, 9<sup>th</sup> Jully, 2014
- Sri Kushadhwaj Rongkho, Former President of Sixth Schedule Demand Committee, Dudhnoi, Goalpara, 12<sup>th</sup> July 2014
- Sri Gauri Sankar Rabha, former President of ARSU, Dudhnoi, Goalpara, 9<sup>th</sup> Jully, 2014
- Sri Maneswar Dewri, Advisor to the ALDDC and renowned scholar of Tiwa Language, Morigaon, 13<sup>th</sup> March 2014
- Sri Seniram Malang, Secretary, ATSU, Morigaon, 13<sup>th</sup> March 2014
- Bidyut Bikash Senapati, former Secretary of Tiwa Mathonlai Tokhra, Baropujia, Nagaon, 7<sup>th</sup> May 2014

# **ANNEXURE -IV**

# **Some Photos during Field Work**

#### Photo:1





Ambulance Service and other social work provided by the Tiwa Autonomous Council

#### Photo:2





Historical JonBeel Mela Gate constructed by Tiwa Autonomous Council and Charon Beel in Morigaon having potential of revenue generation by the Tiwa Autonomous Council

Photo-3



Historical Deka Chang of the Tiwas at JonBeel which lost its Traditionality Photo-4





In the Last Tiwa Autonomous Council Election in August,2015

Photo-7







During Interview in the Rabha Hasong Autonomous Council area Photo-8





Funding of Village Road Construction and Rural Community Hall by Rabha Hasong Autonomous Council

Photo-12



A Local ARSU office at Rani area, in Kamrup District

# **ANNEXURE-V**

Assam Map Highlighting the Districts within which the Tiwa and the Rabha Hasong Autonomous Council is constituted.

